



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
Kent ME19 4LZ  
West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

16 March 2015

To: MEMBERS OF THE CABINET  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Cabinet to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Tuesday, 24th March, 2015 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                          |       |
|----|--------------------------|-------|
| 1. | Apologies for absence    | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |

- |    |  |         |
|----|--|---------|
| 3. | Minutes  | 9 - 14  |
|    | To confirm as a correct record the Minutes of the meeting of the Cabinet held on 3 February 2015   |         |
| 4. | Minutes  | 15 - 20 |
|    | To confirm as a correct record the Minutes of the meeting of the Cabinet held on 12 February 2015  |         |
| 5. | Matters Referred from Advisory Boards  | 21 - 46 |
|    | The notes of meetings of Advisory Boards are attached, any recommendations identified by an arrow being for determination by the Cabinet. Notices relating to any decisions already taken by Cabinet Members under the arrangements for delegated decision making have previously been circulated. |         |
| 6. | Matters Referred from Advisory Panels and Other Groups   | 47 - 58 |
|    | The minutes of meetings of Advisory Panels and Other Groups are attached, any recommendations being identified by an arrow.  |         |

**Executive Non-Key Decisions**

- |    |                            |         |
|----|----------------------------|---------|
| 7. | Community Enhancement Fund | 59 - 62 |
|----|----------------------------|---------|

**Matters submitted for Information**

- |    |                       |         |
|----|-----------------------|---------|
| 8. | Welfare Reform Update | 63 - 78 |
| 9. | Urgent Items          | 79 - 80 |

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

- |     |                               |         |
|-----|-------------------------------|---------|
| 10. | Exclusion of Press and Public | 81 - 82 |
|-----|-------------------------------|---------|

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

**Matters for Recommendation to the Council**

- |     |                            |         |
|-----|----------------------------|---------|
| 11. | Tonbridge Town Lock Scheme | 83 - 94 |
|-----|----------------------------|---------|

(LGA 1972 Sch 12A Paragraph 3 – Financial or business affairs of any particular person)

### **Executive Key Decisions**

12. Tonbridge Town Centre 95 - 114  
(LGA 1972 Sch 12A Paragraph 3 – Financial or business affairs of any particular person)

### **Executive Non-Key Decisions**

13. Debts for Write Off 115 - 118  
(LGA 1972 Sch 12A Paragraph 2 – Information likely to reveal information about an individual)

14. Urgent Items 119 - 120

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## MEMBERSHIP

Councillor N J Heslop, (Leader)  
Councillor Mrs J A Anderson, (Housing)  
Councillor J A L Balcombe, (Economic Regeneration)  
Councillor M A Coffin, (Finance, Innovation and Property)  
Councillor Mrs M F Heslop, (Leisure, Youth and Arts)  
Councillor B J Luker, (Environmental Services)  
Councillor Mrs S Murray, (Planning and Transportation)  
Councillor M R Rhodes, (Communities, Health and Community Safety)

Members of the Council who are not members of the executive may attend meetings of the Cabinet. With the agreement of the Leader, any such Member may address the Cabinet on any item on the agenda but may not vote.